## **Tom Horne**

Superintendent of Public Instruction

March 8, 2006 FD 22-06

**TO:** National School Lunch Administrators

**Commodity Contact** 

FROM: Tina Herzog

**Food Distribution Program** 

SUBJECT: MONTHLY VERIFICATION – FEBRUARY 2006

Please verify the enclosed delivery information with your **U.S. Foodservice/City Meat (formerly, Alliant Foodservice)** invoice(s).

Sign this memo below and mail **or** fax it to me by **APRIL 7<sup>TH</sup> 2006**, along with the "SPONSOR DETAIL SHIPPING" Report. If there are discrepancies in the report, I will also need copies of your Alliant or U.S. Foodservice/City Meat invoices. Send to:

**MAILING ADDRESS:** Arizona State Department of Education

**Food Distribution Program** 

1535 West Jefferson Street - Bin 7

Phoenix, Arizona 85007

FAX NUMBER: (602) 542-6978 or (602) 542-1531

Keep in mind that if any items are indicating a lesser amount of cases than you received, it could be due to a credit from a previous month. If there are discrepancies, <u>please remember</u> to include a copy of your correct invoice(s) and <u>indicate the differences to aid us in tracing the correct shipping records</u>. Your cooperation and suggestions will help make our distribution system operate more efficiently.

(Authorized Signature)	(School/Agency)	(C-T-D Number)	(Date)	
	☐ All items were <u>not received</u> as listed (INCLUDE INVOICE) ☐ Additional items were <u>received and not listed</u> (INCLUDE INVOICE)			
Please CHECK the appropriat				